

37. Had he not been a sperm from semen emitted?
38. Then he was a clinging clot, and [Allāh] created [his form] and proportioned [him]
39. And made of him two mates, the male and the female.
40. Is not that [Creator] Able to give life to the dead?

*Sūrah al-Insān*¹⁶⁸²

Bismillāhir-Raḥmānir-Raḥeem

1. Has there [not] come upon man a period of time when he was not a thing [even] mentioned?
2. Indeed, We created man from a sperm-drop mixture¹⁶⁸³ that We may try him; and We made him hearing and seeing.
3. Indeed, We guided him to the way, be he grateful or be he ungrateful.
4. Indeed, We have prepared for the disbelievers chains and shackles and a blaze.
5. Indeed, the righteous will drink from a cup [of wine] whose mixture is of Kāfir,¹⁶⁸⁴
6. A spring of which the [righteous] servants of Allāh will drink; they will make it gush forth in force [and abundance].
7. They [are those who] fulfill [their] vows and fear a Day whose evil will be widespread.
8. And they give food in spite of love for it¹⁶⁸⁵ to the needy, the orphan, and the captive,
9. [Saying], "We feed you only for the countenance [i.e., approval] of Allāh. We wish not from you reward or gratitude.
10. Indeed, We fear from our Lord a Day austere and distressful."
11. So Allāh will protect them from the evil of that Day and give them radiance and happiness
12. And will reward them for what they patiently endured [with] a garden [in Paradise] and silk [garments].

¹⁶⁸² *Al-Insān*: Man. Also entitled *Sūrah ad-Dahr* (Time).

¹⁶⁸³ i.e., a combination of the male and female substance, within the womb.

¹⁶⁸⁴ A sweet-smelling spring in Paradise.

¹⁶⁸⁵ The meaning here may also be "out of love for Him," i.e., Allāh (*subḥānahu wa ta'ālā*).